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**Bib Data Sheet** 

**CONFIRMATION NO. 6262** 

| SERIAL NUMBE<br>10/700,800                                                                                        | 4 4 / 5 5 7 5 5 5 5                                                                           |  | CLASS<br>345 |  | GROUP ART UNIT<br>2629                |                               |  | ATTORNEY<br>DOCKET NO.<br>10015635-4 |                                  |  |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--------------|--|---------------------------------------|-------------------------------|--|--------------------------------------|----------------------------------|--|
| APPLICANTS  William J. Allen, Corvallis, OR;  John M. Da Cunha, Corvallis, OR;  Paul H. McClelland, Monmouth, OR; |                                                                                               |  |              |  |                                       |                               |  |                                      |                                  |  |
| ** CONTINUING DATA **********************************                                                             |                                                                                               |  |              |  |                                       |                               |  |                                      |                                  |  |
| ** FOREIGN APPLICATIONS ************************************                                                      |                                                                                               |  |              |  |                                       |                               |  |                                      |                                  |  |
| LIST USC 119 (2-0) CONDITIONS 1 1 KL 1 1 4 4 4 4                                                                  |                                                                                               |  |              |  |                                       | EETS TOTA WING CLAIM 6 ## 2.8 |  | MS                                   | INDEPENDENT<br>CLAIMS<br>35<br>6 |  |
| ADDRESS HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, CO80527-2400  |                                                                                               |  |              |  |                                       |                               |  |                                      |                                  |  |
| TITLE  Method and apparatus for image and video display                                                           |                                                                                               |  |              |  |                                       |                               |  |                                      |                                  |  |
|                                                                                                                   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |  | All Fees  1.16 Fees ( Filing )        |                               |  |                                      |                                  |  |
|                                                                                                                   |                                                                                               |  |              |  | 1.17 Fees ( Processing Ext. of time ) |                               |  |                                      |                                  |  |
| 1376                                                                                                              |                                                                                               |  |              |  | ☐ 1.18 Fees ( Issue ) ☐ Other         |                               |  |                                      |                                  |  |
|                                                                                                                   |                                                                                               |  |              |  |                                       | ☐ Credit                      |  |                                      |                                  |  |